



**ODISHA STATE FISHERMEN'S COOPERATIVE FEDERATION LTD  
(FISHFED)**

**1<sup>st</sup> Floor, Matsya Sadan, Cuttack Road, Bhubaneswar-751006**

**Phone No. 0674 2312770**

[Email.fishfedodisha@gmail.com](mailto:Email.fishfedodisha@gmail.com)

**Expression of Interest (EOI)**

Notice No. **1530** / Date.3<sup>rd</sup> December,2016

The Managing Director, FISHFED, Odisha hereby invites Expression of Interest (EOI) from Private Entrepreneurs/ PFCS/ Individuals/ Self Help Groups/Co-operative/ Public Sector Enterprise/ Firms/ Companies / Unemployed Youth/ Fishermen Societies etc. for taking lease of 10 specially designed mobile Vans with the facilities of freezer to store fresh fish, cooking platform, water sink and a foldable service counter (Fish on Wheel /Canteen Van) to serve hot, ready-to-eat fish recipes as per customer demand at various strategic locations in Bhubaneswar, Cuttack and some other tourist places of Odisha at different times of the day in Public Private Partnership (PPP) mode as per terms & conditions. The cost of tender paper is Rs.10,000/- and Rs.500/-(**VAT**). The Authority reserves the right to cancel or reject the EOI without assigning any reason thereof. The details of information is available in the website of Director of Fisheries i.e. [www.odishafisheries.com](http://www.odishafisheries.com).

**Introduction:**

About 10 specially designed mobile Vans with the facilities of freezer to store fresh fish, cooking platform, water sink and a foldable service with other essential equipment counter will be leased out to the interested parties for a minimum of 5 years and which will be utilized to serve hot, ready-to-eat fish recipes as per customer demand at various strategic locations at different time of the day. Each of these mobile vans will be let out to an unemployed youth/ Fishermen societies to run the mobile caravan and manage the operation as a business enterprise on a Public-Private-Partnership (PPP) mode. The entrepreneur will purchase fresh fish from FISHFED/ Chilika Fresh outlet on daily basis, store in the freezer of the mobile van. Ready-to-eat fish will be prepared and served to the customers as per their choice and the menu displayed on mobile vans. Dry fish and Fisheries By-products are also allowed for marketing. The preferred location of parking these vans will be in different places in Bhubaneswar and Cuttack & some tourist places of Odisha. The Bidder/ lease holder should give their Expression of Interest (EOI)/proposal covering the following aspects.

**Terms of Reference:**

1. The lease shall be offered for a period of 05 years and it may be extended upon subject to satisfactory performance of the Party.
2. The ownership of the vehicle will be vested with MD, FISHFED, Odisha, Bhubaneswar.
3. No alternation will not be made without permission of the MD, FISHFED.
4. It will be operated within in the area of Bhubaneswar, Cuttack and some Tourist places of Odisha.
5. The vehicle will be used for fish marketing only and other services will not be allowed. Monthly revenue (Rent) at Rs.9,000/- per month will be received from the entrepreneur against one van. The bidder shall have to deposit the rent for lease of Fish-on-Wheel to MD, FISHFED, Bhubaneswar every six month in advance.
6. Increase in monthly revenue (Rent) @ 5% for every year from 2<sup>nd</sup> year onwards.
7. There will be no maintenance cost for first 3 years. However, minor maintenance expenses, if necessary, will be borne by the entrepreneur.
8. Oil, Lubricant and any unforeseen expenditure will be borne by the party.
9. Maintenance cost @10% of book value will be borne by the FISHFED/ Govt. from 4<sup>th</sup> year onwards.
10. It will be operated under Odisha Motor Vehicle Act and Rules and any penalty imposed at any time will be borne by the Party.
11. Apart from this, the Govt. have every right for any addition/ alternation of TOR, if any.
12. The lessee is allowed to sell ready-to-eat fish & Fishery products. The party is not allowed to sell any non-food/ hazardous/ spurious items.
13. The authority reserves the right to accept or reject any or all the tenders without assigning the reason there of.

The technical bid and financial bid are given in **Annexure-I & II.**

**Annexure-I**

**TECHNICAL BID:**

1.The bidder/lease holder should give a brief profile of either himself or his company or firm or Organization with supporting document, registration certificates and clearance of statutory authority etc where ever necessary.

2.The bidder/lease holder should give details of past experience in running ready-to-eat of Fish and Fishery products under fisheries sector with respect to Government or Private projects in Odisha and outside Odisha.

3.Bidder needs to submit a note of firm, if any with details of registration, key professionals, relevant experience and abstract about tasks undertaken from the past three years.

4.The Bidder/lease holder will submit an EMD of Rs.10,000/- in favour of MD, FISHFED, Odisha, Bhubaneswar in form of Demand Draft (DD) in any nationalized Bank and it will be returned after successful completion of lease period. The EMD of unsuccessful bidder will be refunded within a month of opening of Financial Bid.

5. Income Tax Return, Sale Tax or any other Tax preferably of last three years to be submitted.

6.The bidder should show proof of his financial capability to take up the project by citing source of finance. The money receipt of purchase of EOI document (Rs.10,000/-) and VAT (Rs.500/-) shall be submitted in the technical bid.

7. The driver should have valid Driving License.

8. Insurance of the vehicle and crew members engaged in vehicle should be ensured properly by a recognized Insurance Company. The tax related to the vehicle (Road Tax, Insurance and any other tax) shall be borne by the Party from 2<sup>nd</sup> year onwards.

9. The selected bidder shall sign an Agreement with the Managing Director, FISHFED, Bhubaneswar for implementing the programme in a well defined time table. Monitoring of Fish on Wheel will be carried on by the FISHFED.

10.The eligibility criteria can be changed /altered or relaxed by the selection committee without assigning any reason thereof.

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11. Performance Security Deposit @ 5% amounting to Rs.50,000/- per vehicle will be deposited by the successful bidder after finalization of tender and before issuance of LoI.

12. The bidder should submit technical & financial bid in two separate sealed envelopes inscribing Technical/ Financial as the case may be.

**Undertaking by the Bidder**

I, Sri \_\_\_\_\_ hereby certify that all the information given above/facts /documents submitted are true.

**Signature of the Bidder**

**FINANCIAL BID:**

1.The amount offered per van per month to be indicated in Rs\_\_\_\_\_

2.The percentage of annual increase in lease value be indicated in  
Rs.\_\_\_\_\_

3.The lease amount offered per van per year be indicated in Rs\_\_\_\_\_

The bidder will give financial bid in separate sealed envelope in the following  
proforma.

<b>Sl No.</b>	<b>Name of the Bidder</b>	<b>Amount offered per van per month in Rs.</b>	<b>Amount offered per van for First Year in Rs.</b>	<b>Percentage of annual increase in Rs.</b>	<b>Amount offered per van from Second to five years</b>	<b>Remarks</b>
1	2	3	4	5	6	7

**Undertaking by the Bidder**

1. I give consent to pay Tax to GoO/ GoI etc. as applicable.
2. I, Sri\_\_\_\_\_here by certify that all the information given above/facts/documents submitted are true.

**Signature of the Bidder**

**Time line for Bid Selection**

<b>Particulars</b>	<b>Date</b>	<b>Time</b>
Sale of application Form	12.12.2016	10.30 AM
Closing date	03.01.2017	05.00 PM
Pre-bid meeting	23.12.2016	03.30 PM
Date of uploading of any amendments in the bid	27.12.2016	11.30 AM
Opening of Technical Bid	04.01.2017	11.30 AM
Opening of Financial Bid	06.01.2017	03.00 PM

First the technical bids will be opened and then the Financial Bid of eligible bidders will be opened on 06.01.2017 by the Bid Evaluation committee consisting of the following members.

- |   |           |
|---|-----------|
| 1. President, FISHFED, Odisha                     | -Chairman |
| 2. MD, FISHFED, Odisha                            | -Convener |
| 3. Deputy Register of Co-operative Society-Member |           |
| 4. GM, FISHFED, Odisha                            | -Member   |
| 5. AGM, FISHFED                                   | -Member   |
| 6. Manager ( Accounts ),FISHFED                   | -Member   |
| 7. ICS (Fy), Directorate of Fisheries             | -Member   |

The Expression of Interest (EOI) should be delivered to the address mentioned below.

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**Sd/-**  
**MANAGING DIRECTOR**  
**FISHFED, Odisha**